

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA ITI BUILDING BIRHU KHUNTI JH
2	AFFILIATION NO.(IF APPLICABLE)	3400039
3	SCHOOL CODE (IF APPLICABLE)	69564
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA KHUNTI, ITI BUILDING TUT TOLI ERANDA, BIRHU, KHUNTI, - 835210
5	PRINCIPAL NAME	MRS REKHA S MINZ
6	PRINCIPAL QUALIFICATION	M.A. (HINDI)
7	SCHOOL EMAIL ID	khuntikv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7091405535

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://khunti.kvs.ac.in/about-us/cbse-">https://khunti.kvs.ac.in/about-us/cbse-</a>

		affiliation-report
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://khunti.kvs.ac.in/about-us/cbse-affiliation-report">https://khunti.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://khunti.kvs.ac.in/academics/fees-structure">https://khunti.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://khunti.kvs.ac.in/activities/calendar-activity">https://khunti.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://khunti.kvs.ac.in/administration/vmc-member">https://khunti.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://khunti.kvs.ac.in/administration/committees">https://khunti.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://khunti.kvs.ac.in/academics/results-analysis">https://khunti.kvs.ac.in/academics/results-analysis</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS REKHA S MINZ
2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	7
	PRT	4
3	TEACHERS SECTION RATIO	1:1

4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32192
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING	2 & 74

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UC37pockz5ph2VX9F855Wq5g">https://www.youtube.com/channel/UC37pockz5ph2VX9F855Wq5g</a>